

NELIGH CITY COUNCIL AGENDA

Tuesday, December 10, 2024, at 7:00 P.M. at the Neligh City Council Chambers

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

NELIGH CITY COUNCIL

7:00 1. The Mayor will declare the meeting open.

7:01 2. The City Clerk will call the roll.

7:02 3. The November 12th regular meeting minutes will be presented for consideration and possible action.

7:05 4. The treasurer's report for November 2024 treasurer's report, will be presented for consideration and possible action.

7:10 5. Public Comments may be heard.

7:10 6. A public hearing will be held for the proposed Resolution of Necessity for sewer improvements in Sewer Improvement District 2024-1 for the purpose of hearing support, opposition, criticism, suggestions, or observations.

7:15 7. Resolution 2024-19 adopting the Resolution of Necessity will be presented for consideration and possible action.

7:20 8. A public hearing will be held for the Citizen Advisory Review Committee to present a report on the LB840 program.

7:30 9. Discussion and possible action for NPPD rate increase for pole fees for communication and electrical attachments will be held.

7:35 10. Resolution 2024-20 authorizing the Mayor to sign the Year End Certification of City Street Superintendent form and signed by the City Council will be presented.

7:40 11. Consideration and possible action for a maintenance agreement between the Nebraska Department of Transportation and the City of Neligh for Highways 14 and 275 will be held.

7:45 12. Appointments will be held for:

- a) Planning Commission – 1 member, 3-year term
- b) Board of Adjustment – 1 member, 3-year term
- c) ED Board & NDA – 1 member, 3-year term

7:50 13. Consideration and possible action for recommendation from the Housing Committee for CDBG loan application will be held.

8:00 14. Discussion and possible action for sidewalks along Wylie Drive to Penn Park will be held.

8:10 15. The Economic Development report will be presented.

- a) Discussion and possible action for Chamber of Commerce contract will be held.
- b) Discussion and possible action for AST electric incentive for Next Step Counseling will be held.

8:25 16. The November Police Report will be heard.

8:35 17. The City Supt.'s report will be presented

- a) Consideration and possible action for a Sargent Irrigation estimate for the north well repair and liner will be held.

8:45 18. The New Moon Theater Liaison report will be presented.

8:50 19. Bills will be presented for approval.

- a) Pay Application for Rutjens Construction will be presented for consideration and possible action.
- b) Consideration and possible action for scale tickets to Blackstrap will be held.
- c) Consideration and possible action for employee appreciation gift certificates and employee appreciation and recognition banquet will be held.

9:00 20. Resolution 2024-21 honoring Council Member Dale Wilkinson for 16 years of service on the City Council will be presented.

9:10 21. The Mayor will call for adjournment.

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Review of Election credentials and Oath of Office shall be presented.

1. The Mayor shall open the meeting.
2. The Clerk shall call roll.
3. The Council shall elect a Council President.
4. The Mayor will appoint the following standing committees:
 - a. Standing Committees
 - i. Streets and Alleys
 - ii. Finance
 - iii. Utilities
 - iv. Fire, Park, Buildings, Grounds
 - v. Human Resources
5. Discussion and possible action for designated signatories for checks and investments will be held.
6. Discussion and possible action for the January meeting date and to confirm a quorum will be available will be held.
7. The Mayor will call for adjournment.

“THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION”